

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE - Re-Constitution of Procurement Committee for looking into procurement process of "Swechha" Program for supplying Bio Degradable Sanitary Napkins on free of cost to all the adolescent girls studying in 7th to 12th Classes in all Government Schools, Junior Colleges and Residential Institutions in the State - Orders - Issued.

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SCHOOL EDUCATION (PROG.I) DEPARTMENT

G.O.Ms.No.1

Dated:03.01.2023

Read the following:-

1. G.O.Ms.No.6, Department for Women, Children, Differently Abled and Senior Citizens, dt:08.03.2021.
2. G.O.Rt.No.70, dt:30.04.2021 Deptt, for Women, Children, Differently Abled & Senior Citizens(Prog.I).
3. E-file bearing Computer No.1888831, Department for Women, Children, Differently Abled and Senior Citizens.
4. From the Director, Mid Day Meal & School Sanitation, Lr.Rc.No.1888831/MDM&SS/2022 vide E-file bearing Computer No.1888831.

ORDER:

The Government of Andhra Pradesh has launched a comprehensive program called "Swechha" for supplying Bio Degradable Sanitary Napkins on free of cost to all the adolescent girls studying in 7th - 12th Classes in all Government Schools, Junior Colleges and Residential Institutions in the State.

2. The Department of Women Development and Child Welfare acted as a Nodal Department for implementation of the above Programme. In the reference 3rd read above, the Department for Women, Children, Differently Abled and Senior Citizens have forwarded their e-file duly transferring the above said subject "Swechha" programme to School Education Department to take further action.

3. In the reference 4th read above, the Director, MDM & School Sanitation, has requested the Government to issue necessary orders in this regard as the Director, MDM & SS as Nodal Agency and for further orders for implementation.

4. After careful examination of the proposal, the Government hereby allot the subject of "Swechha" Programme to School Education Department and reconstitute the Procurement Committee with the following members.

(P.T.O)

1	The Principal Secretary to Govt., School Education Department	Chairperson
2.	Nominee of the Principal Secretary to Govt., Finance Department	Member
3.	The Director, Women Development and Child Welfare Department	Member
4.	The State Project Director, Samagra Shiksha	Member
5.	The Commissioner, Intermediate Education or nominee	Member
6.	The Chief Executive Officer (CEO), Society for Elimination of Rural Poverty (SERP) or nominee	Member
7.	The Mission, Director, Mission for Elimination of Poverty in Municipal Areas (MEPMA) or nominee	Member
8.	The Director, Mid Day Meal & School Sanitation	Member Convener

5. The Director, MDM & SS, will be the Nodal Department for implementation of the "Swechha" Programme for supply of Bio Degradable Sanitary Napkins on free of cost to all the adolescent girls studying in 7th to 12th Classes in all Government Schools, Junior Colleges and Residential Institutions in the State.

6. Also the Director, Mid Day Meal & SS is hereby permitted for monitoring the supply after procurement / present supply of Bio Degradable Sanitary Napkins to all the adolescent girls studying in 7th to 12th Classes in all Government Schools, Junior Colleges and Residential Institutions in the State under "Swechha" program through the IMMS App and Dashboard Monitoring Mechanism for effective monitoring of the implementation of "Swechha" Program in the State.

7. The Director, Mid Day Meal & School Sanitation, shall take necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT**

To

All Members of the Committee **through** the Director, MDM & SS, AP
The Director, MDM & SS, AP.

The Commissioner of School Education, AP.

Copy to:-

The Director, Women Development and Child Welfare Department to handover complete records of "Swechha" Program to the Director, MDM & SS, AP.

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The PS to Secretary to Chief Minister
The OSD to Hon'ble Minister for Education.
The OSD to Chief Secretary.
P.S to Principal Secretary to Govt. (SE).
The Finance (FMU. SE) Dept.
SF/SC.

//FORWARDED::BY ORDER//


SECTION OFFICER
